548747-45-01

Attorney Docket No. 0925-0230PUS1

## BIRCH, STEWART, KOLASCH & BIRCH, LLP

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

## COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

	claimed and for which a patent is sought on the invention entitled:							
Insert Title:	SPEAKER-CHARACTERISTIC COMPENSATION METHOD FOR MOBILE TERMINAL DEVICE							
	the specification of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following:							
Fill in Appropriate Information -	The specification was	filed on	as United	l States Applic	ation Number		;	
	and amended on	<u> </u>	(if applicable) and/	or				
For Use Without Specification Attached:	the specification was filed on $\underline{}$ 12/07/2004 as PCT International Application Number $\underline{}$ PCT/JP2004/018186 ;							
	and was amended on (if applicable) I hereby state that I have reviewed and understand the contents of the above-identified specification, including the							
	I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.							
	I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of							
	Federal Regulations, §1.56.  I do not know and do not believe the same was ever known or used in the United States of America before my or							
	our invention thereof, or patented or described in any printed publication in any country before my or our invention							
	thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of							
	an inventor's certificate issued before the date of this application in any country foreign to the United States of America							
	on an application filed by me or my legal representative or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any							
	country foreign to the United States of America prior to this application by me or my legal representatives or assigns,							
	except as follows.  I hereby claim foreign priority benefits under Title 35, United States Code, §119(a)-(d) of any foreign application(s)							
	for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:							
						Priority C	laimed	
Insert Priority	2003-426501		Japan	Dec	ember 24, 2003	×		
Information (if appropriate)	(Number)	(Country)			Day/Year Filed)	Yes	No	
	(Number)	(Country)		(Month/	Day/Year Filed)	Yes	No	
	(Number)	(Country)		(Month/	Day/Year Filed)	Yes	No	
	(Number)	(Country)		(Month/	Day/Year Filed)	Yes	No	
	I hereby claim the ben	United States Code, §	119(e) of any	United States pro	visional appli	ications(s)		
	listed below.							
Insert Provisional Application(s): (if any)	(Application Number)		(Filing Date)					
(=,)								
	(Application Number)		(Filing Date)					
	All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More than 12 Months (6 Months for Designs) Prior to the Filing Date of This Application:							
Insert Requested	Country		Application Nu	umber	Date of Filing	(Month/Day	y/Year)	
	I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT-application(s),							
	including for continuation-in-part application(s) listed below and, insofar as the subject matter of each of the claims of							
	this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first							
	paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to the							
	patentability as defined in Title 37, Code of Federal Regulations, \$1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.							
Insert Prior U.S.	··· F			J				
Application(s): (if any)	(Application Number)		(Filing Date)	(Sta	(Status - patented, pending, abandoned)			
	(Application Number)	)	(Filing Date)	(Sta	atus - patented, p	ending, abai	ndoned)	

I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the United States Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

Send Correspondence to:

## CUSTOMER NO. 02292; (BIRCH, STEWART, KOLASCH & BIRCH, LLP)

Telephone: (703) 205-8000 • Facsimile: (703) 205-8050

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of First or Sole Inventor:	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*						
Insert Name of Inventor →	Bunkei MATSUOKA	Bunker Matsuk	a June 1, 2006						
Insert Date This Document is Signed	Parity of City Control (City Control)	puncer reporter-	1.						
Insert Residence	Residence (City, State & Country)		CITIZENSHIP						
	Tokyo, Japan	Japan							
Insert Post Office Address →	MAILING ADDRESS (Complete Street Address including City, State & Country) c/o MITSUBISHI DENKI KABUSHIKI KAISHA; 7-3, Marunouchi 2-chome, Chiyoda-ku; Tokyo; 100-8310;								
	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*						
Full Name of Second Inventor, if any:	Masaru KIMURA		<u> </u>						
see above		Masaru Kimura	June 1, 2006						
	Residence (City, State & Country)	• •	CITIZENSHIP						
	Tokyo, Japan		Japan						
	MAILING ADDRESS (Complete Street Address including City, State & Country)								
	c/o MITSUBISHI DENKI KABUSHIKI KAISHA; 7-3, Marunouchi 2-chome, Chiyoda-ku; Tokyo; 100-8310;								
Full Name of Third Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*						
	Residence (City, State & Country)		CITIZENSHIP						
	MAILING ADDRESS (Complete Street Address including City, State & Country)								
Full Name of Fourth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*						
	Residence (City, State & Country)	CITIZENSHIP							
	MAILING ADDRESS (Complete Street Address including City, State & Country)								
Full Name of Fifth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*						
	Residence (City, State & Country)		CITIZENSHIP						
	MAILING ADDRESS (Complete Street Address including City, State & Country)								
Full Name of Sixth Inventor, if any: see above	GIVEN NAME/FAMILY NAME	INVENTOR'S SIGNATURE	DATE*						
	Residence (City, State & Country)		CITIZENSHIP						
	MAILING ADDRESS (Complete Street Address including City, State & Country)								

(Rev. 05/2004)

<sup>\*</sup>DATE OF SIGNATURE